

# *City of Beasley*

**AGENDA  
REGULAR CITY COUNCIL MEETING  
TUESDAY – November 19, 2024 – 6:30 P.M.  
BEASLEY CITY HALL  
319 SOUTH 3<sup>RD</sup> ST., BEASLEY, TX 77417**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approve minutes October 15<sup>th</sup> Regular Meeting and the October 29<sup>th</sup> , 2024 Public Hearing.**
- 4. Mayor Announcements; discussion and possible action of the following:**
- 5. Communication from the public**  
Each speaker is limited to three (3) minutes. In accordance with the Texas Open Meetings Act, the City Council may not discuss or take action on any items not posted on the agenda.
- 6. OLD BUSINESS**
  - a. Discussion and possible action to appoint John Morgan to open Council position for the remainder of the term of former Council member Ernesto DeLeon.**
  - b. Discussion with Fort Bend County Precinct 4 Lieutenant Hansen, and the Deputy assigned to the City under the Interlocal Agreement with Fort Bend County for Law Enforcement Services.**
- 7. NEW BUSINESS**
  - a. Discussion and possible action to enter into Agreement for the Duration, rate, and allocation of Sales and Use Tax by and between the City of and Fort Bend County Assistance District No. 18. (CAD 18).**
  - b. Discussion and possible action to adopt Resolution 2024-14 providing City Council support for and authorizing execution of an Interlocal Agreement with Fort Bend County for the Mobility project on South 1<sup>st</sup> Street.**
  - c. Discussion and possible action to change the Street Funds from a Savings Account to a Checking Account.**
  - d. Discussion and possible action to establish a separate Bank Account for Water Deposits.**
  - e. Discussion under closed session:**
    - i. In accordance with Texas Government Code Section 551.074 regarding the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a City bookkeeper; and**
    - ii. In accordance with Texas Government Code Section 551.071 regarding consultation with attorney.**
- 8. Financial Report**

9. **City Building Report**

- a. **Building - 3**
- b. **Plumbing - 7**
- c. **Electrical - 3**
- d. **Mechanical - 4**
- e. **ROW - 1**
- f. **Other - 1 - Game Room Permit**

10. **Water/Sewer Report**

- a. **B&E Utility Services will be extending the 6" water and sewer mains on North 5<sup>th</sup> Street to service property on North 6<sup>th</sup> and North 7<sup>th</sup> Streets.**

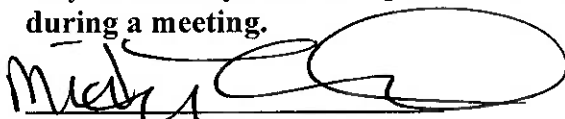
11. **Adjournment**

**THE PUBLIC IS CORDIALLY INVITED TO ATTEND**

  
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**Kenneth Reid, Mayor**

**CERTIFICATION: I hereby certify that the above notice of meeting was posted at Beasley City Hall at 3:00 p.m. on or before date November 15, 2024, as required in accordance with Government Code §551.041. This building is wheelchair accessible.**

**City of Beasley has the option to enter closed executive session at any given time during a meeting.**

  
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**Misty Tiemann, City Secretary**